

# **CLERK'S NOTICE**

## **RE: Zoom Webinar Information**

### **Virtual Courtroom 220**

**WHEN: November 12, 2020 at 1:30PM** Pacific Time (US and Canada)

**TOPIC:** Chapter 13 Confirmation / Law and Motion

Please use the link below to join the webinar:

<https://www.zoomgov.com/j/1601195187?pwd=b25PNnhRdUdJMW94NXAySVR6MkxjZz09>  
Password: 213580

To Join by Telephone:

**Note: Parties who dial-in via phone are in listen-only mode. They will not have a live line to address the Court.**

US: +1 (669) 254-5252 or +1 (646) 828-7666

Webinar ID: 160 119 5187

Password: 213580

International numbers available: <https://www.zoomgov.com/u/acGe7moAm>

**Attorneys and parties intending to appear and be heard on matters on this calendar should NOT register with CourtCall as they had in the past.**

**If you are making an appearance, your name must list the Line #, Your First Name, Your Last Name, and Representation. Otherwise, for security reasons, you will not be allowed into the Zoom hearing.**

**Please ensure you are connected via Zoom 15 minutes prior to the start of the hearing.**

### **Important Notice to the Media and Public**

Persons granted remote access to hearings and other proceedings held before the Court via Zoom or any other communication service are reminded that recording, photographing, rebroadcasting or retransmission of such proceedings (including streaming, screen-shots or any other audio or video reproduction) is absolutely prohibited by policy of the Judicial Conference of the United States.

A violation of these prohibitions is subject to sanctions, including but not limited to removal of court-issued media credentials, restricted access to future hearings, or any other sanctions deemed necessary by the Court. \*

Please see <https://www.canb.uscourts.gov/procedure/zoom> for information on preparing for and participating in a Zoom Webinar. Counsel are instructed to familiarize themselves with and practice Zoom Webinar functions, and to test their internet, video, and audio capabilities prior to the hearing.

\* [General Order 38 \(Fourth Amended\): Matters Pending in The Northern District of California in Re: Covid-19 Public Health Emergency](#), at paragraph 4; [United States District Court, Northern District of California General Order 58](#), at paragraph III